

APPLICATION FOR BUILDING PERMIT

1

DIVISION OF BUILDING AND SAFETY Department of County Engineer County of Los Angeles JOHN A. LAMBIE, COUNTY ENGINEER CASSATT D. GRIFFIN, SUP'T OF BUILDING		BUILDING ADDRESS 22334 1/2 S. NORMANDIE	
FOR APPLICANT TO FILL IN		LOCALITY ERSON	
BUILDING ADDRESS 22334 1/2 S. NORMANDIE		NEAREST CROSS ST.	
LOT NO. N. 80' L. 2 BLOCK 42		DISTRICT NO. 7.1	GROUP I
TRACT 3239		TYPE CONST. V	SEWER MAP BK PG F-24
SIZE OF LOT 80' x 660' NO. OF BLDGS. NOW ON LOT 4		MAP NUMBER 4230	STATE HWY YES (M)
USE OF EXISTING BLDG. DWEL- SHOP-STORAGE-GARAGE		USE ZONE M1	SPECIAL CONDITIONS
OWNER GEORGE & MARGRET MISITZ		BUILDING SETBACK	YARD
MAIL ADDRESS 22336 S. NORMANDIE		FRONT P. L.	HWY
CITY TORRANCE TEL. FA8 5628		SIDE P. L.	STREET NAME
ARCHITECT OR ENGINEER			EXIST. WIDTH
ADDRESS			
CONTRACTOR R.C. GRACE TEL. DA 4 1149		0 TRACT DWELL. 1 UNIT	
ADDRESS 16016 S. WESTERN AVE, GARDENA		1 DWELL. 1 UNIT	
DESCRIPTION OF WORK		2 DUPLEX 2 UNITS	
NEW <input checked="" type="checkbox"/> ADD ALTER REPAIR DEMOLISH		3 APT. 1 UNITS	
SQ. FT. SIZE 1000 NO. OF STORIES 1 NO. OF FAMILIES 2		4 COMMERCIAL	
USE OF STRUCTURE Duplex		5 INDUSTRIAL	
SIGNATURE OF APPLICANT R.C. GRACE BY: R.W. Neilsen		6 PUBLIC BLDG.	
ADDRESS 16016 S. WESTERN, GARDE		7 ADDN., ALT., ETC.	
\$ 9,160.00		8 MISCEL.	
VALUATION		INSPECTION RECORD	
P. C. \$ 12.00			
FEE \$ 24.00			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.			
SIGNATURE OF PERMITTEE R.W. Neilsen			
ADDRESS 16016 S. WESTERN			
		APPROVALS	
		DATE INSPECTOR'S SIGNATURE	
		FOUNDATION: LOCATION FORMS, MATERIALS 4/12/57	
		FRAME: FIRE STOPS, BRACING, BOLTS 5/4/57	
		FURNACE: LOCATION, GAS VENT, DUCTS 5/9/57	
		LATH. INT. 5/9/57	
		LATH. EXT. 5/9/57	
		HOUSE NUMBER CORRECT AND POSTED 8/6/57	
		FINAL	

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION
CK MO CASH

CLYDE N. DIRLAM, CHIEF BLDG. INSPECTOR

57 APR 3

LAC 44025 MAR 27 16

12.00 LAC 46625 APR 3 1

24.00

Magill

Magill

RECEIVED

APR 30 1957

78A663-CE806 - 7-56

APPLICATION FOR ELECTRIC PERMIT

BUILDING AND SAFETY DIVISION

Department of County Engineer
County of Los AngelesJOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDINGFOR APPLICANT TO FILL IN
PERMIT FEES

NUMBER				FEE
12	LIGHT OUTLETS			
20	RECEPTACLES			
10	WALL SWITCHES			
12	TOTAL OUTLETS @	5¢	\$	2 10
	ELEC. RANGES	25		
	ELEC. HEATERS	25		
	KW EA			
12	FIXTURES	5		60

MOTORS

NUMBER			HORSEPOWER		FEE EACH
NEW	MVD.	HP	OVER	INC.	
				1/2 & LESS	\$.25
			1/2	2	.50
			2	5	1.00
			5	15	1.50
			15	50	2.50
			50	200	5.00

MISC.

NO. SIGNS NO. TRANS.
NO. SIGNS NO. LAMPS

FOR EACH PERMIT:

WIRING PERMIT	\$1.00	1	00
FIXTURE PERMIT	\$1.00	1	00
SUPPLEMENTARY	.50		

TOTAL FEE \$4 70

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEEJOHN A. LAMBIE,
COUNTY ENGINEER

VALIDATION

CK MO CASH

51 MAY 2

LIC 65055 MAY 2 2 4.70

In Breman

BUILDING ADDRESS	2233 1/2 So. Normandie	DISTRICT	1
LOCALITY	Lomita		
NEAREST CROSS ST.	223rd Street		
OWNER	Misits		
MAIL ADDRESS	Same		
CITY	TEL. NO.		
ELECTRICIAN	COUCH ELECTRIC CO.		
ADDRESS	10127 Atlantic Blvd.		
CITY	South Gate	TEL. NO.	LO 7-1481
STATE LICENSE NO.	163571		

DISTRICT NO.	GROUP	ZONE	READY FOR INSPECTION
2.1	I	M1	

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT	5/14/57	[Signature]
WIRING	5/14/57	[Signature]
FIXTURES	5/14/57	[Signature]
POWER	5/14/57	[Signature]
UTILITY CO. NOTIFIED	5/16/57	[Signature]
FINAL		

ARTHUR C. VEIT,
SUPERVISING ELECTRICAL ENGINEER

APPLICATION FOR PLUMBING PERMIT
DIVISION OF BUILDING AND SAFETY

1

Department of County Engineer
County of Los Angeles
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

OWNER *MISITZ*MAIL
ADDRESS

CITY TEL. NO.

PLUMBER *Geo J Smith*ADDRESS *1927 PACIFIC COAST Hg*CITY *Long Beach* TEL. NO. *2664-2214*LICENSE NO. *950*

NUMBER	TYPE OF FIXTURE OR ITEM	FEE
<i>✓</i>	WATER CLOSET (TOILET) @ \$1.00	<i>\$ 2.00</i>
<i>✓</i>	BATH TUB @ \$1.00	<i>2.00</i>
	SHOWER @ \$1.00	
<i>✓</i>	LAVATORY (WASH BASIN) @ \$1.00	<i>2.00</i>
<i>✓</i>	KITCHEN SINK @ \$1.00	<i>2.00</i>
	DISHWASHER @ \$1.00	
	LAUNDRY TUB OR TRAY @ \$1.00	
<i>2</i>	CLOTHES WASHER @ \$1.00	<i>2.00</i>
<i>2</i>	WATER HEATER @ \$1.00	<i>2.00</i>
<i>2</i>	GAS SYSTEM @ \$1.00	<i>2.00</i>

PERMIT \$ 1.00
TOTAL FEE *15.00*

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE *Geo J Smith*BUILDING ADDRESS *22334 1/2 Normandie*LOCALITY *Torrance*NEAREST
CROSS ST.

DISTRICT NO. GROUP ZONE READY FOR INSPECTION

*2.1**I**M1*INDUSTRIAL
WASTE APPROVAL

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	<i>8/6/57</i>	<i>Robert A. Wood</i>
ROUGH PLUMBING	<i>8/6/57</i>	<i>Robert A. Wood</i>
GAS PIPING		
GAS VENT		
HOT WATER HEATER	<i>8/6/57</i>	<i>Robert A. Wood</i>
PLUMBING FIXTURES	<i>8/6/57</i>	<i>Robert A. Wood</i>
GAS TEST	<i>8/6/57</i>	<i>Robert A. Wood</i>
UTILITY CO. NOTIFIED	<i>8/6/57</i>	<i>Robert A. Wood</i>
FINAL		

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

CK. M. O. CASH

57 APR 18

LAC 53375 APR 18

3

15.00

E. Edwin

APPLICATION FOR PERMIT
SEWER—SEWAGE DISPOSAL

1

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los AngelesJOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	No. 80 ft. of lot 42
BLOCK	TRACT 3239
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT
USE OF BUILDINGS	Dwl.
CONTRACTOR	Raven Construction Co., Inc.
ADDRESS	1821 Lomita Blvd.
CITY	Lomita TEL. NO. DA 6-2270
REGISTRATION NO.	154121 <input checked="" type="checkbox"/> STATE <input type="checkbox"/> COUNTY

NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$ 3.50
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$ 3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$ 2.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$ 1.00
*	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$ 1.00 1 00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$ 1.00

OWNER'S
AUTHORIZATION

PERMIT	\$	1	00
TOTAL FEE		3	00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____
OWNER OR OWNERS AGENT *Neer*
ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *[Signature]*

BUILDING ADDRESS 22334 & 22334 So. Normandy

LOCALITY CARSON

NEAREST CROSS ST.

OWNER George Misetz

MAIL ADDRESS 22336 So. Normandy

CITY TEL. NO. FA 8-0235

DISTRICT NO.

GROUP

MAP

BK PG

74

I

CONNECTION DATA

STATION	DEPTH
MANHOLE REFERENCE	UPPER LOWER

Y.	TYPE OF CONNECTION	P.L.	LENGTH FROM M.L. TO P.L.
	CURB		

CO. IMP. NO.

P. C. NO. 3630.
JOB NO.

TRUNK PERMIT NO.

ROAD PERMIT NO.

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS

DATE INSPECTOR'S SIGNATURE

NEW HOUSE SEWER

CONNECT ADDITIONAL BUILDING OR WORK

SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD

CESSPOOL ☐ DRYWELL ☐

ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM

DISCONNECT PLUG AND ABANDON HOUSE SEWER

BACKFILL SEPTIC TANKS ☐ SEEP, PIT(S) ☐ CESSPOOLS ☐

JOHN A. LAMBIE, COUNTY ENGINEER

9:00 CK VALIDATION

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

M. O. CASH 67 JUN
LAC 8035 JUN

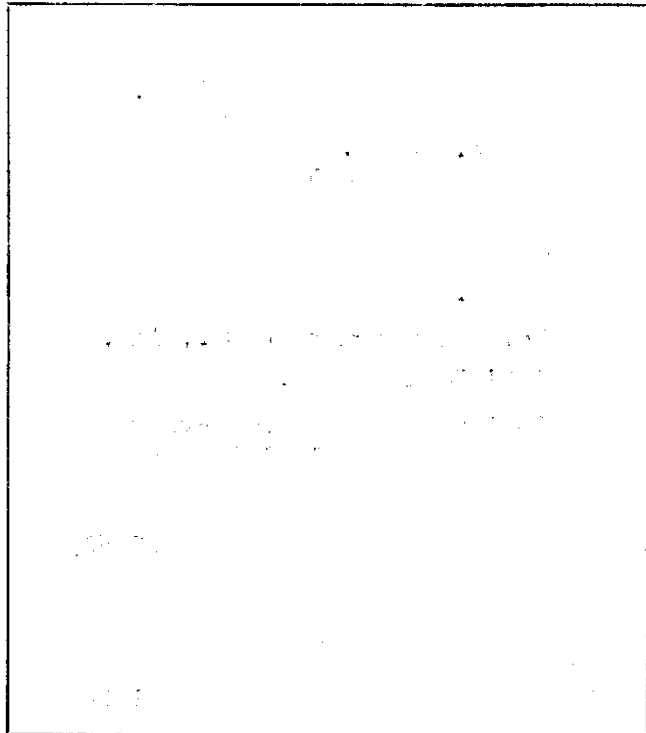
4

2.00

[Signature]

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SETPAGES AND SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES